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Doc#: 1107615030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2011 10:08 AM Pg: 1 of 3

MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

### COVER SHEET

This cover page has been attached to the document for the purpose of affixing Recording information.

It is a permanent part of the document and has been included in the page count.

This instrument was prepared by: James N. Pappas, Attorney at Law Burke Costanza & Carberry, LLP 9191 Broadway Merrillville, IN 46410

JANUA SENTA

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Prepared by: Jaicel Valverde Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 73520886309

Attorney Code: 14946

### ASSIGNMENT OF MORTGAGE ILLINOIS

This ACSIC NMENT OF MORTGAGE is made and entered into as of the 31ST day of DECEMBER 2005, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FIRST NLC FINANCIAL SERVICES, LLC, whose address is 3300 SN 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE PEGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-FL6, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: MARGARET M. WUCKI

Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC

FINANCIAL SERVICES, LLC.

Amount: \$265,000.00

Document Date: JULY 11, 2005 Date Recorded: AUGUST 08, 2005

Document/Instrument/Entry Number: 0522042065

PIN: 10-20-121-034-1032

Property Address: 8400 CALLIE AVENUE UNIT 304, MORTON CROVE, IL

Property more fully described as: SEE EXHIBIT "A" ATTACHED HE'KETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 31ST day of AUGUST, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC

BY:

NAME: Christina Carter TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 31ST day of AUGUST, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC

FINANCIAL SERVICES, LLC, on behalf of the bank. He/She is personally known to me.

Notary Signature - Elsie Ramirez

MIN: 100195910000826688

NOTARY PUBLIC-STATE OF FLORIDA Elsie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377

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#### **EXHIBIT "A"**

### PARCEL 1:

UNIT NUMBER D-304 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PART OF PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 2/57 OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHID AS EXHIBIT \*C\* TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-73 AND STORAGE SPACES S-73, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020639239.

### PARCEL 3:

EASMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1. IND 2 AS CREATED BY AMENDED AND RETSTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.

Office