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Doc#: 1107618071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 03:25 PM Pg: 1 of 4

PNTIC - 11613092
Mail to:

Eva Ziomek
2319 Douglas Ave.
Des Plaines, IL 60018

REAL ESTATE TRANSFER	03/09/2011
 CHICAGO:	\$71.25
CTA:	\$28.50
TOTAL:	\$99.75

16-22-218-037-1003 | 20110101600661 | QD90X1

REAL ESTATE TRANSFER	03/09/2011
  COOK	\$4.75
ILLINOIS:	\$9.50
TOTAL:	\$14.25

16-22-218-037-1003 | 20110101600661 | CJ00GP

SPECIAL WARRANTY DEED

THE GRANTOR US BANK, NATIONAL ASSOCIATION, a national banking association created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **SELL** and **CONVEY** to EVA ZIOMEK of 2319 Douglas Ave., Des Plaines, IL 60018, the real estate situated in the County of Cook, State of Illinois, to wit;

PARCEL 1: UNIT NO. 300 IN 1453 S. TRIPP AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 18 IN BLOCK 1 IN THE SUBDIVISION BY TABOR SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2003 AS DOCUMENT 0330119164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN SAID DECLARATION.

BOX 15

FIDELITY NATIONAL TITLE

4 pgs

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Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any, and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

Commonly known as 1453 S. TRIPP AVE., UNIT 300, CHICAGO, IL
60623
PIN 16-22-218-037-1003

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its MORTGAGE BANKING OFFICER, this 27TH day of JANUARY, 2011.

US BANK NATIONAL ASSOCIATION

By

Tari Krumme

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State of Minnesota
County of Dakota

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that TONI
KRAMME personally known to me to be the _____ of **US BANK NATIONAL ASSOCIATION** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such _____ she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of JANUARY 2011.

Commissioner



Kathryn Swenson
Notary Public

This instrument prepared by Mary F. Murray, 5127 W. Devon Ave, Chicago, Illinois.

MAIL TAX BILL TO:

Eva Ziomek
2319 Douglas Ave.
Des Plaines, IL 60018

County Clerk's Office

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300
FAX: (847) 588-1744

ORDER NUMBER: 2010 011013092 CHF
STREET ADDRESS: 1453 S. TRIPP AVE., UNIT 300

CITY: CHICAGO
TAX NUMBER: 16-22-218-037-1003

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

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Property of Cook County Clerk's Office