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Doc#: 1107619055 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 01:42 PM Pg: 1 of 3

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
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Glendale, CA - 91209
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RELEASE OF MORTGAGE

LOAN #: 03072011 "Patricia Bush" Cook County Recorder, Illinois

Dated: March 08, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MERS, INC SOLEY AS NOMINEE FOR WATER TOWER AND SAVINGS BANK** does hereby certify that a certain mortgage executed by **PATRICIA BUSH, A/K/A PATRICIA BUSH WILLIAMS, A MARRIED WOMAN** to **MERS, INC SOLEY AS NOMINEE FOR WATER TOWER TRUST AND SAVINGS BANK** dated **7/25/1988** calling for the original principal sum of dollars **(\$40,500.00)**, and recorded on **AUGUST 1, 1988** in Mortgage Record, page and/or instrument # **88342398**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$40,500.00**
Tax Parcel ID: **14-31-311-029**
Property Address: **1864 N. LEAVITT ST, CHICAGO, IL 60647**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **8th** day of **March, 2011**.

S y
P 3
S N
M N
SC y
E y
INT y

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Dated: March 08, 2011

MERS, INC SOLEY AS NOMINEE FOR WATER TOWER AND SAVINGS BANK

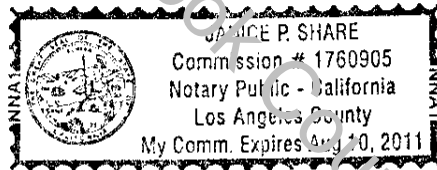
By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **March 08, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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Exhibit A

LOT 32 IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

C/K/A: 1864 N. LEAVITT STREET, CHICAGO, IL 60647

PIN: 14-31-311-029

Property of Cook County Clerk's Office