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Doc#: 1107622020 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/17/2011 09:51 AM Pg: 1 of 2

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
GTSGA FNMA-FRANKLIN L#: 89716178A

P.
IL 60148

8943359

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

, a corporation organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is Mail Drawer:3900 Wisconsin Ave; NW Washington, DC 20016, a certain Mortgage dated June 11, 2003, made and executed by ROBERT L. SHIELD, JR. and AMY L. SHIELD, HUSBAND & WIFE

whose address is 909 BAYTREE DR., BARTLETT, IL 60103 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE - original lender upon the

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 06-27-305-009-0000 V.0061 LOT 57 IN THE WOODS OF OAK HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUBDIVISION WAS RECORDED AS DOCUMENT NUMBER 89176390.

pk - 06-27-305-009-0000

such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand Five Hundred Dollars and no/100 (\$ 175,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. *0320902069*) of the Records of COOK *on 7/28/03* County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

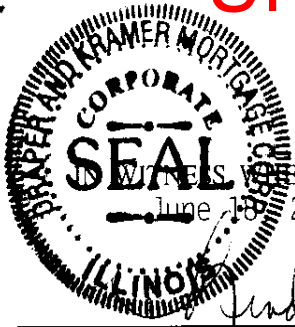
VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



Prepared by: *J. Fretwell*
J. Fretwell
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 2003

Witness Judith [Signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Witness _____

By: [Signature]

(Signature)

Attest _____

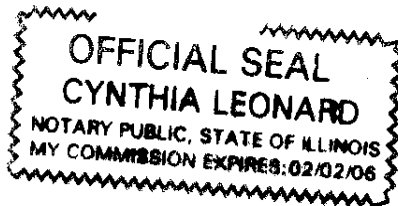
Vice President **WILLIAM M. KEARNEY**
VICE-PRESIDENT

State of Illinois, County of Cook, SS:

On the 18th day of June, before me the undersigned, personally appeared William M. Kearney, personally known to me or proved to me on the basis of satisfactory evidence to the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

Seal:



Property of Cook County Clerk's Office