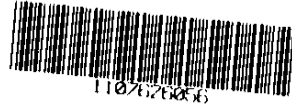


# UNOFFICIAL COPY



1107626056

Doc#: 1107626056 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2011 09:13 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

**GRASSO**  
**Case: 10IL01249-1**

UNOFFICIAL COPY

0321192049

Recording Requested By:  
First Franklin Financial Corp

When Recorded Return To:

First Franklin Financial Corp  
2150 N. First Street  
San Jose, CA 95131-

LN# 707151502  
17776

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 33141755 "GRASSO" FFFC01

Date of Assignment: 01/06/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. 1ST FIRST STREET,  
SUITE 670, SAN JOSE, CA 95131

Assignee: *WELLS FARGO BANK, N.A AS TRUSTEE UNDER POOLING AND  
SERVICING AGREEMENT DATED AS OF MARCH 1, 2004 FIRST FRANKLIN  
MORTGAGE LOAN TRUST 2004-41 FFIH ASSET BACKED CERTS SERIES 2004-  
FFH1 C/O HOME EQ SERVICING, 4877 WATT AVE, N. HIGHLANDS, CA  
95660*

Executed By: LINDA GRASSO, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION  
Mortgage Dated 12/30/2003 and Recorded 01/08/2004 As DC# 0400845117  
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-15-105-037-0000

Property Address: 5548 S KILBOURN AVE, CHICAGO, ILLINOIS, 60629

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$211,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On January 06, 2004

By: *Steve Barnett*

STEVE BARNETT/ VP OF MORTGAGE OPERATIONS



**WHEN RECORDED PLEASE RETURN TO:**  
Randal S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 100  
Bloomfield Hills, MI 48302

JBS/20040106/0093 GENERIC COOK IL BAT: 107 KAMOR



HQ0321192049UAT X1 1044211061

101L01249-1

# UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF Santa Clara

ON January 06, 2004, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in his/~~her~~/their authorized capacity, and that by his/~~her~~/their signature on the instrument the person(s) ~~or~~ the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Thida Chow

THIDA CHOW

Notary Expires: 02/02/2007 #1403189



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131

JBS/20040108/0093 GENERIC COOK IL BAT: 107/33141755 KAM/JR

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0033141755

Exhibit A

Legal Description:

LOT 29 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION IN EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 19-15-125-837-0000

Property of Cook County Clerk's Office

