

BOX 178
ILLINOIS

UNOFFICIAL COPY



Doc#: 1107635169 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 11:46 AM Pg: 1 of 2

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (19276420) [LB0140]



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MORTGAGE SERVICES III, LLC,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 10, 2007 executed by GWENDOLYN
WITHERSPOON, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MORTGAGE SERVICES III, LLC

and recorded on SEPTEMBER 24, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0726757053 microfilm
number _____ pin number 19-27-405-006-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOT 213 IN CRESTLINE MANOR, A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN THE OWNERS
DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT
RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 7743 SOUTH KARLOV AVE. CHICAGO, IL 60652 Record and Return To:



Loan No. J=lb8040110ai.s.33789 P=S.002.00339.372
MLN 100588307090005213 MERS PHONE: 1-888-679-6377

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 1103218

LBP5

Loan No. (19276420) [1180142]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 1, 2011, but effective N/A.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR MORTGAGE SERVICES III,
LLC**

BY *Rebecca Higley*
**REBECCA HIGLEY
ASSISTANT SECRETARY**

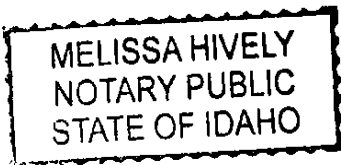
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 1, 2011, before me MELISSA HIVELY personally appeared REBECCA HIGLEY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00339.372
C=S.125.1253
(NMRI.IL)

MIN 100588307090005213 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.33789

LBDS