## **UNOFFICIAL COPY**



Doc#: 1107744025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/18/2011 11:29 AM Pg: 1 of 2

Johnson, Blumberg & Associates, LLC File # IL 11 8873

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

**PLAINTIFF** 

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VS.

DANIEL COOK; RANDI COOK; S AND S PROPERTY INVESTMENTS, INC., AS TRUSTEE OF THE COOK FAMILY TRUST # 13840 DATED AUGUST 8, 2008; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO. 1/CH 10059

## NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on \_\_\_\_\_ and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.

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That the property being foreclosed is legally described as: 3.

> LOT 9 IN BLOCK 5 IN MIDLOTHIAN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 13840 S. LAWLER AVE., CRESTWOOD, ILLINOIS 60445 Tax ID# 28-04-207-020-0000 Vol. 0025

- That the parties against whom this action was brought is: 4. Title holder: S AND S PROPERTY INVESTMENTS, INC., AS TRUSTEE OF THE COOK FAMILY TRUST # 13840 DATED AUGUST 8, 2008 Others: DANIEL COOK, RANDI COOK, UNKNOWN OWNERS AND NONRECORD **CLAIMANTS**
- The identification of the Mortgage sought to be foreclosed is as follows: 5.

Name of mortgagors. DANIEL COOK; RANDI COOK

Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC., AS NOMINEE FOR CHICAGO MORTGAGE HOUSE LLC

Date of mortgage: January 10, 2007

Date and County where recorded: Ianuary 22, 2007, in Cook County, Illinois Recorder of

Deeds Office

Recording Document No.: 0702233001

This Doçument was prepared and executed by:

Karla M. Stepter IL ARDC #6293417

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

JB&A # IL 11 8873

County Number: 40342

## CERTIFICATE OF SERVICE

John Clarks Office I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on March 15, 2011.

Karla M. Stepter