

UNOFFICIAL COPY



Doc#: 1107746063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2011 02:03 PM Pg: 1 of 1

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100263622

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARGARET SMITH, as Trustee of the MARGARET SMITH Declaration of Trust No. 1 U/T/A dtd. 01/27/2003
20 S SALEM AVENUE, ARLINGTON HEIGHTS, IL 60005**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0714146063 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 340 (EXCEPT THE NORTH 28.10 FEET THEREOF) AND LOT 341 (EXCEPT THE SOUTH 8.90 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-421-021

Witness hands and seals, February 18, 2011

STATE OF ILLINOIS, COUNTY OF COOK

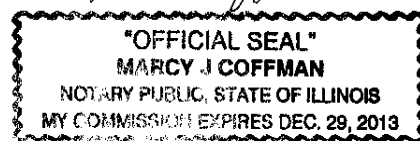
The foregoing instrument was signed before me, this February 18, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Marcy J Coffman

Notary Public



Customer Mailing Address

Premier Credit Union
1212 W Northwest Hwy
Suite # 1212 1005
Palatine IL 60067

This instrument was prepared by: YSM, Harris N.A., C & CLS, Servicing Unit B, P. O. Box 5041, Rolling Meadows, IL 60008