

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 1107748005 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2011 09:24 AM Pg: 1 of 5

After Recording, Return to:
NSH Belnar CVS, LLC
6859 W. Belmont Avenue
Chicago, IL 60634-4646

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That **THE LEADERS BANK** for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **NSH BELNAR CVS LLC** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing the date of the **16TH day of APRIL, 2008**, and recorded in the Recorder's office of **COOK**, in the State of Illinois, as Document No. **0810831048** to the premises therein described as follows, situated in the County of **COOK** in the State of Illinois, to wit:

SEE EXHIBIT A FOR LEGAL DESCRIPTION

Property Address: **6345 W. BELMONT AVENUE, CHICAGO, IL**
Property identification number: **13-29-100-005-0000, 13-29-100-011-0000, 13-29-100-054-0000, 13-29-100-055-0000 AND 13-29-100-060-0000**

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this 24TH day of **JANUARY, 2011**.

By: *Jane Rendon*
Jane Rendon, Vice President

STATE OF ILLINOIS)
) §
COUNTY OF DUPAGE)



I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this **24TH** day of **JANUARY, 2011**.

Patricia Schuster
Notary Public

This instrument was prepared by: Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

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EXHIBIT A LEGAL DESCRIPTION

See Attached

Property of Cook County

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

COOK COUNTY
RECORDER
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COOK COUNTY
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MAYWOOD OFFICE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

PARCEL 1:

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LOTS 19 TO 22 INCLUSIVE IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 23 IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 26 (EXCEPT THE SOUTH 9 FEET THEREOF) AND LOT 25 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 18 IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF THE NORTH/SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 18, LYING EAST OF THE EAST LINE OF LOTS 19 TO 23, BOTH INCLUSIVE, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 18 TO THE NORTHEAST CORNER OF LOT 19 AND LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 18 ALL IN BLOCK 1 IN BELMONT HEIGHTS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, SAID PART OF PUBLIC ALLEY, AS VACATED ON JULY 27, 2007 IN DOCUMENT NUMBER 0720816034 BEING FURTHER DESCRIBED AS THE NORTH 125.73 FEET, MORE OR LESS, OF THE NORTH/SOUTH 16 FOOT PUBLIC ALLEY (MEASURED ALONG THE EAST LINE OF SAID ALLEY) IN THE BLOCK BOUNDED BY WEST BELMONT AVENUE, NORTH MOBILE AVENUE, WEST FLETCHER STREET AND NORTH NARRAGANSETT AVENUE.

OVERALL PARCEL DESCRIPTION:

THAT PART OF BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED ON SEPTEMBER 25, 1894 IN DOCUMENT NUMBER 2107079, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 1; THENCE NORTH 89 DEGREES 51 MINUTES 11 SECONDS EAST, ALONG THE NORTH LINE OF SAID BLOCK 1, A DISTANCE OF 166.00 FEET TO THE NORTHEAST CORNER OF LOT 18 IN SAID BLOCK 1; THENCE SOUTH 00 DEGREES 36 MINUTES 01 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 18, A DISTANCE OF 125.72 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 89 DEGREES 50 MINUTES 49 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 18 EXTENDED, 41.00 FEET TO THE EAST LINE OF LOT 23 IN SAID BLOCK 1; THENCE SOUTH 00 DEGREES 36 MINUTES 01 SECONDS EAST, ALONG THE EAST LINE OF LOTS 23 THROUGH 26 IN SAID BLOCK 1, A DISTANCE OF 74.01 FEET TO THE NORTH LINE OF THE SOUTH 9.0 FEET OF LOT 26 IN SAID BLOCK 1; THENCE SOUTH 89 DEGREES 51 MINUTES 11 SECONDS WEST, ALONG SAID NORTH LINE, 125.00 FEET TO THE WEST LINE OF SAID BLOCK 1; THENCE NORTH 00 DEGREES 36 MINUTES 01 SECONDS WEST, ALONG SAID WEST LINE, 199.74 FEET TO THE PLACE OF BEGINNING CONTAINING 0.6915 ACRES, MORE OR LESS; ALL IN COOK COUNTY, ILLINOIS

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EXHIBIT B
PERMITTED ENCUMBRANCES

Those certain exceptions set forth in the Chicago Title Insurance Policy No. 008376641, Schedule B. Exceptions: A, P, I, L, M, N, J, K and O

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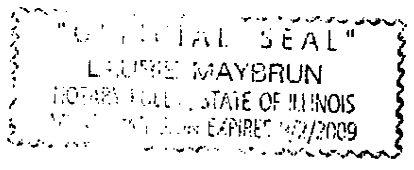
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

On this 16th day of April, 2008, before me, the undersigned Notary Public, personally appeared KENNETH M. LEBOVIC and CHRISTOPHER A. MANOUSSELIS, the Managing Members of NHS REAL ESTATE HOLDINGS, LLC, as Manager of NHS BELNAR CVS, LLC, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Managing Members appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and the free and voluntary act of said mortgagor for the uses and purposes therein set forth.

By: _____ Residing at: _____

Notary Public in and for the State of _____

My Commission Expires: _____



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