



Doc#: 1107756011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2011 01:19 PM Pg: 1 of 3

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. XXXXXXXX7033

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Carol A. Johnston, having never been married

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of August, A.D. 20 03, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0323750131, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

PIN #11-30-322-040-1012

**LEGAL DESCRIPTION ATTACHED**

Address: 7235 N. Hamilton Avenue, Unit 2F, Chicago, IL 60645  
situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

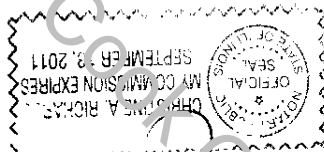
2005 SAF Financial Services • Schaumburg, IL • 1-800-323-3000

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of *North Side Federal Savings and Loan Association*

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640



*Christine A. Richards*  
Notary Public  
A.D. 2011 March day of

GIVEN under my hand and Notarial Seal this 18th day of March THIS INSTRUMENT WAS PREPARED BY:

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

### NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Exec Vice President of  
a corporation, and Julia G. Castrejon  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Julia G. Castrejon, Assistant Secretary  
*Julia G. Castrejon*  
By *Sharon M. Schwiters*  
Sharon M. Schwiters, Exec Vice President

### NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 18th day of March A.D. 2011

# UNOFFICIAL COPY

UNIT 2F IN THE WEST RIDGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WEST RIDGE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 96756599 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office