UNOFFICIAL COPY

FS File No.: 10-045226

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1107703004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2011 08:52 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank FA has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank National Association as trustee for WAMU 2007-OA5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Chartsee C. Xumsai to Washington Mutual Bank, FA, dated February 12, 2007, and recorded on February 20, 2007 as Decement No. 0705133192 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 1432 IN THE RIVER CITY PRIVATE RESIDENCES AS DELITIENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLAY ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S1432, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692223.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS STREET, CHICAGO ILLINOIS, DATED MARCH 14, 2001 AND RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.

Commonly known as 800 South Wells Street, Unit 1432, Chicago, IL 60607

Permanent Index No.: 17-16-401-017-1036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

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STATE OF Florida	eclosure Officer		Ruspiir C	<b>ausevic</b> ure Officer	
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COUNTY OF Diver	)				
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the Foreclosure Officer	Chase Bark	spectively of			
National A	Association		personally	known to me to be	€
the same persons whose	names are su	ibscribed in th	e foregoing in	strument, persona	lly
appeared before me, and	acknowledge	nat they sign	led and delive	red the said	
instrument as their free a and that the seal affixed t	nd voluntary a	ioi ioi me uses ia iostrument ii	s and purpose	s inerein set fortn; o sool of soid	
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corporation by the author	itv of its Board	d of Directors.	Scaled on bei	iaii oi salu	
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			A SE MY	tary Public - State of Florida Comm. Expired Feb 23, 2013	
Prepared by and Mail to:				Commission # DD 853731	
FISHER AND SHAPIRO,	LLC			~~~~~	

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Deposit in Recorder's Box #254 Hani Fabrycy