

Recording Requested By:

ReconTrust Company

Prepared By:

Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number:
Case #: **13267294**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY METZLER, HUSBAND AND WIFE AS JOINT TENANTS, AND MARIA METZLER, HUSBAND AND WIFE AS JOINT TENANTS WHO ACQUIRED TITLE AS GREGORY P METZLER AND MARIA R METZLER

Original Mortgagee(S): BANK OF AMERICA, N.A.

Original Instrument No: 1010504060 Original Deed Book: Original Deed Page:

Date of Note: 03/26/2010 Original Recording Date: 04/15/2010

Property Address: 18105 WATERSIDE CIR Orland Park, IL 60467

Legal Description: **PARCEL 1: UNIT 3 BUILDING 26 LOT 22 IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO. 98728898 AND CERTIFICATES OF CORRECTION RECORD AUGUST 26, 1998 AS DOCUMENT NO. 98759042 AN SEPTEMBER 17, 1998 AS DOCUMENT NO. 98831699, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO. 08136910. TAX MAP OR PARCEL ID NO.: 27-31-406-039-0000 ADDRESS: 18105 WATERSIDE CIR; ORLAND PARK, IL 60467**

PIN #: 27-31-406-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2011.

Bank of America, N.A.

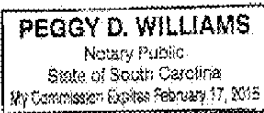
Crystal Hudson

By: Crystal Hudson
Title: Asst. Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 03/16/2011 by Crystal Hudson, Asst. Vice President of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Peggy D. Williams

Notary Public: Peggy D. Williams
My Commission Expires:
02/17/2015

UNOFFICIAL COPY

Resides in: Lexington

Property of Cook County Clerk's Office