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Doc#: 1107712070 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2011 10:35 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

**PLAD** TIFF

Vs.

Vincent Cheung a/k/a Vincent H. Cheung; Charmaine Chow a/k/a Charmaine M. Chow; JPMorgan Chace Bank, NA; CitiBank (South Dakota), N.A.; Herons Landing Condominium Association; Unknown Owners and Nonrecord Claimants No. 11 CH 009476

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSUKE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_MAR 1 1 2011 \_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Vincent Cheung a/k/a Vincent H. Cheung Charmaine Chow a/k/a Charmaine M. Chow

United Processing, Inc.

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(iv) The legal description is:

UNIT 13-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 06-21-208-044-1072

(v) The common address or location of the property is:

166 Fountain Grass Circle Unit #13-2 Bartlett, IL 60103

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Vincent Cheung a/k/a Vincent H. Cheung Charmaine Chow a/k/a Charmaine M. Chow
  - Clark b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for CMAC Bank
  - c) Date of mortgage: 5/8/2006

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d) Date and place of recording: 05/11/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0613135189

Robert Spickerman

SIGNATURE:

Attorney of Record

ARDC# 6298715

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Surr Ridge, IL 60527 (673) 794-5300

14-11-01473

peade.

County Clarks Office NOTE: This law firm is deem ed to be a debt collector.

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC **PLAINTIFF** Case No. 11 CH 009406 v. Vincent Cheung a/k/a Vincent H. Cheung; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Deprement of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) PLEASE TAKE NOTICE that on 01/17/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Codilis & Associates, P.C. Robert Spickerman ARDC# 6298715 Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-11-01473 NOTE: This law firm is deemed to be a debt collector. PROOF OF SERVICE I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_