UNOFFICIAL COPY



WARRANTY DEED

THE GRANTOR, CHRIS LEE SHIMOJIMA, married to Shirley Hui, of the City of Portland, County of Multnomah, State of Oregon, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Hubert D. Mengin and Marie-Therese Slowik, Cotrustees of the 600 Main Living Trust, 609 Michigan Avenue, Evanston, Illinois of 202,

Doc#: 1107716005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2011 12:18 PM Pg: 1 of 2

the following describe? Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse for legal description

NOTARY PUBLIC - OREGON COMMISSION NO. 424914 MY COMMISSION EXPIRES JANUARY 13, 2012

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. THIS IS NON-HOM'S TEAD PROPERTY.

Permanent Real Estate Index Number: 11-19-402-024-1007	
Address of Real Estate: 400 Main Street, Unit 3C, Isvanston, Illinois 60202	
Dated this <u>28</u> day of <u>Johnson</u> , 2011	
Class Lea Station (SEAL)	
Chris Lee Shimojima	
State of Augon, County of Washingh, ss.	
I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Chris Lee Shimojima, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose	L
dietem set form, including the release and waiver of the right of homestead.	S
Given under my hand and official seal, this 28 day of Library, 2011	
Jany Calcalor	
OFFICIAL SEAL NOT ARY PUBILIC	

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1107716005 Page: 2 of 2

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Legal Description

UNIT 3C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEV PARCEL'): LOTS 14 AND 13 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH AN UNDIVIDED 4.670 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER; ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; CONDOMINIUM DECLARATION AND BYLAWS, IF ANY; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

This instrument was prepared by:

Judia E. Fors, 4669 N. Manor, Chicago, IL 60625

Mail to:

Mark D. Perkins

Perkins and Zayed PC

1751 S. Naperville F.d., Ste. 203

Wheaton, Illinois 60 (8)

Send subsequent tax bills to:

Hubert Mengin

400 Main Street, Unit 3C

Evanston, Illinois 60202

Clort's Orging CITY OF EVANSTON Real Estate Transfer Tax 024563 City Clerk's Office

PAID MAR 7 - 2011

MOUN Agent

REAL ESTATE TRANSFER

03/18/2011

COOK ILLINOIS: TOTAL:

\$92.00 \$184.00

\$276,00 11-19-402-024-1007 | 20110301600026 | 59S3Y8