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THIS DOCUMENT WAS PREPARED BY:	)
Katten Muchin Rosenman LLP	)
525 W. Monroe St.	)
Chicago, Illinois 60661	)
Attn: Jason R. Gorczynski, Esq.	)
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Doc#: 1107734071 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2011 01:39 PM Pg: 1 of 6

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### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANT'S DEED (the "Deed"), is made as of this day of March, 2011, by GROSSPROPS ASSOCIATES, L.L.C., an Illinois limited liability company (the "Grantor"), having an office at 151 Fast Lake Cook Road, Palatine, Illinois 60074, to WELLS STREET FLATS LLC, a Delaware in fined liability company (the "Grantee"), having an office at c/o Hines, One South Dearborn, Suite 2000, Chicago, Illinois 60603.

#### WITNESSETH:

That the Grantor for and in consideration of the sum of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hard paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by there presents does **GRANT**, **REMISE**, **RELEASE**, **ALIEN**, **SELL AND CONVEY** unto the Grantee and its successors and assigns **FOREVER**, all of the real estate, situated in the County of Cook, and State of Illinois, commonly known as 1233-1251 North Wells Street, Chicago, Illinois 65610 and legally described on **Exhibit A** attached hereto and made a part hereof together with the building structures, fixtures, and other improvements located on said real estate (the "**Proper**"), subject only to those matters described on **Exhibit B** attached hereto and made a part hereof (the "**Permitted Exceptions**").

**TO HAVE AND TO HOLD** the Property subject only to the Permitted Exceptions, unto the Grantee and its successors and assigns forever.

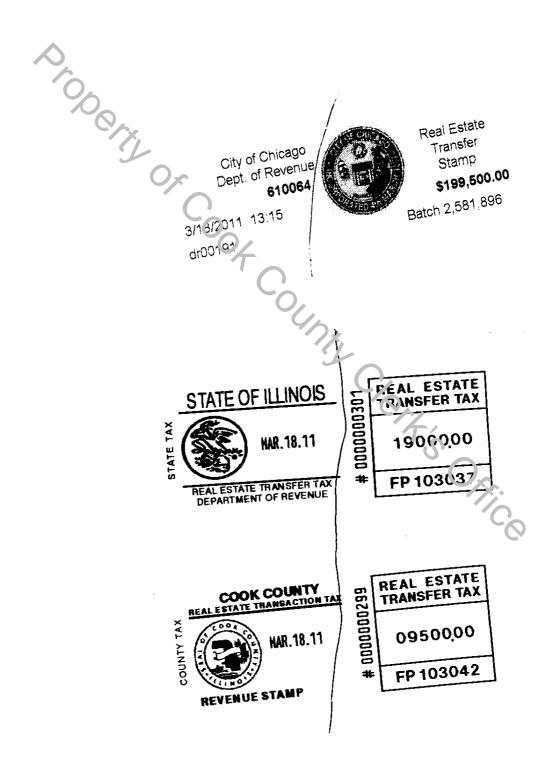
Grantor does covenant, promise and agree, to and with the Grantee and its successors and assigns, that it has not done, or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited, and that it WILL WARRANT AND FOREVER DEFEND the Property against persons lawfully claiming, or to claim the

CJ.

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same, by, through or under Grantor but not otherwise, except for claims arising under or by virtue of the Permitted Exceptions.

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IN WITNESS WHEREOF, the Grantor has caused its name to be signed to this Special Warranty Deed on the date first set forth above.

## 

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Gary Grossinger, as a manager of GROSSPROPS ASSOCIATES, L.L.C., an Illinois limited liability company (the "Grantor"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized signatory, appeared before me this day in person and acknowledged he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of the Grantor, for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal this // day of // day of // Commission Expiration:

Notary Public: E, L. Zwierzynski

"Official Seal."

ELIZABETH L. ZWIERZYNSKI

Notary Public, State of Illinois

My Commission Expires 11/03/11

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### EXHIBIT A

### **Legal Description**

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

#### PARCEL 1:

THE VEST 163.00 FEET OF LOT 59 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEOD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 22, 23, 24 AND 25 AND THE NORTH 13.00 FEET OF LOT 26 IN ABNER REEFE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 9.00 FEET OF LOT 26 AND ALL OF LOT 27 (EXCEPT SOUTH 3.00 FEET THEREOF) IN REEVES SUBDIVISION OF BLOCKS 44, 47, 48, 57 AND 58 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOT 7 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 36. AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER. OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 4, 5 AND 6 IN OWNERS RESUBDIVISON OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### PARCEL 6:

THE SOUTH 1/2 (EXCEPT THE EAST 102.00 FEET THEREOF AND EXCEPT A PUBLIC ALLEY) OF LOT 55 IN BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 3 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

LOT 1 IN THE SUBDIVISION OF LOTS 53 AND 54 EXCEPT THE EAST 92.00 IFFT OF SAID LOT 54 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 17-04-221-003-0000 Vol. 498 (Parcel 1)

17-04-221-041-0000 Vol. 498 (Parcel 2)

17-04-221-006-0000 Vol. 498 (Parcel 3)

17-04-221-007-0000 Vol. 498 (Par el 4)

17-04-221-008-0000 Vol. 498 (Lot 6 of Forcel 5)

17-04-221-009-0000 Vol. 498 (Lots 4 and 5 of Parcel 5)

17-04-221-010-0000 Vol. 498 (Parcel 6)

17-04-221-011-0000 Vol. 498 (Parcel 7)

The Clarks Office 1233-1251 N. Wells

Chicago, IL 60610

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### **EXHIBIT B**

### **Permitted Exceptions**

- 1. LIEN OF GENERAL REAL ESTATE TAXES FOR THE CALENDAR YEAR 2010 AND SUBSEQUENT YEARS WHICH ARE NOT YET DUE AND PAYABLE.
- 2. RESERVATION OF THE EAST 7.00 FEET OF LOTS 23, 24 AND 25 AND THE EAST 7.00 FEET OF THE NORTH 13.00 FEET OF LOT 26 OF PARCEL 7 FOR AN ALLEY AS CONTAINED IN THE WARRANTY DEED FROM ABNER REEVES TO CH'RLES A. BLANDROCK DATED NOVEMBER 6, 1865 AND RECORDED NOVEMBER 15, 1865 AS DOCUMENT 104905 AND RE-RECORDED OCTOBER 18, 1872 AS DOCUMENT 63168 (BOOK 173/440) ALSO IN THE WARRANTY DEED FROM CHARLES D. BLANDROCK AND WIFE TO THEODORE SCHAUER DATED SEPTEMBER 1, 1873 AND RECORDED OCTOBER 22, 1873 AS DOCUMENT 132317 (BOOK 345/19) AND IN SUBSEQUENT CONVEYANCES.
- TERMS, CONDITIONS, AND LIMITATIONS CONTAINED IN THE NO FURTHER REMEDIATION LETTER ISSUED BY THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY AND RECORDED DECEMBER 23, 2003 AS DOCUMENT 0335710086.
- 4. ENCROACHMENT OF THE ONE-STORY BRICK BUILDING LOCATED ON THE SUBJECT PROPERTY ONTO PROPERTY NORTH AND ADJACENT BY 0.13 AND 0.03 FEET, AS DISCLOSED BY THE SURVEY PREPARED BY JENS K. DOE PROFESSIONAL LAND SURVEYORS, P.C. DATED DECEMBER 9, 2010, LAST REVISED FEBRUARY 18, 2011, AND DESIGNATED JOB NO. 10-0542.