

# UNOFFICIAL COPY



Doc#: 1108044064 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 02:39 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED  
RETURN TO:  
Green Tree Servicing LLC  
Attention: Document Custody, T322  
7360 S. Kyrene Road  
Tempe, AZ 85283-8432  
PARCEL ID # 06-29-205-028 1104 ✓

## PARTIAL RELEASE OF MORTGAGE

Lenders Loan Number: 89624158  
MIN: 100050500008598373 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registrations System as nominee for RYLAND MORTGAGE CORPORATION, does hereby release from that certain Mortgage dated JULY 5, 2006, executed by JULIE CARNEY, AN UNMARRIED WOMAN AND ANTHONY C LIFONTI, AN UNMARRIED MAN, Mortgagor(s), to Mortgage Electronic Registrations System as nominee for RYLAND MORTGAGE CORPORATION, and recorded on AUGUST 31, 2006 in Book/Liber N/A, Page/Folio N/A Document/Instrument No. 0624311042, in the Office of the Register of Deeds and Mortgages of COOK County, ILLINOIS, the following real property:

Property Address: 766 LAMBERT LN. BARTLETT, IL. 60103 ✓

**Legal Description:** See Attached Legal Description

This Partial Satisfaction is not a satisfaction or release of the obligation secured by said instrument but is solely for the purpose of releasing the real property described above from the lien of the instrument.

The undersigned is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this instrument was signed and delivered by the undersigned on  
March 9, 2011

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INT DE

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Mortgage Electronic Registrations System as  
nominee for **RYLAND MORTGAGE  
CORPORATION**

Witness: Lauren A. Rushen  
Name: **LAUREN A RUSHEN**

By: [Signature]  
Printed Name: **KENT SMITH**  
Title: **ASSISTANT SECRETARY**

STATE OF ARIZONA )  
) ss.  
COUNTY OF Maricopa )

On 3/9/2011, the undersigned, a Notary Public in and for said County and State, before me personally appeared, **KENT SMITH**, personally known or proved to me on the basis of satisfactory evidence to be a **ASSISTANT SECRETARY** of Mortgage Electronic Registrations System as nominee for **RYLAND MORTGAGE CORPORATION**, the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public:  
My Commission Expires: 10/23/11



PROPERTY OF COOK COUNTY'S Office

# UNOFFICIAL COPY

Lot 96-4 in CASTLE CREEK OF BARTLETT, being a subdivision of part of Section 29,  
Township 41 North, Range 9 East of the Third Principal Meridian according to the  
plat thereof recorded June 23, 2004 as Document 0417534056, in Cook County,  
Illinois. ✓

Common Address: 766 LAMBERT LANE, BARTLETT, IL 60103

Permanent Index Number: 06-29-100-009, 06-29-200-007, 06-29-400-011, 06-  
29-400-007, 06-29-400-009

Property of Cook County Clerk's Office