

Recording Requested By:
AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To:
JAN WALSH
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706



Doc#: 1108044036 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2011 11:40 AM Pg: 1 of 2



RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC #0032664617 "LEISS" Lender ID:N35/173/1701225547 Cook, Illinois
MERS #: 10011130000032071 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHRISTINE C LEISS, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/25/2006 Recorded: 05/10/2006 as Instrument No.: 0613034017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1 UNIT 803-P56 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0610912071 IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND PARTY WALL AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811234 AND AMENDMENT THERETO RECORDED JUNE 25, 2004 AS DOCUMENT 0417742330

PARCEL 3 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811235

PARCEL 4 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT RECORDED JANUARY 6, 2006 AS DOCUMENT 0600610119

Assessor's/Tax ID No. 17-16-206-021-000 & 17-1 ✓
Property Address: 8 W MONROE ST UNIT 803, CHICAGO, IL 60603 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS
On February 23rd, 2011

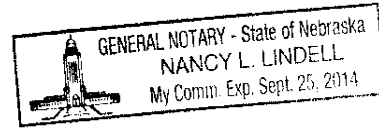


By *Nancy L. Walker*
NANCY L. WALKER, Assistant Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 23rd, 2011, before me, NANCY L. LINDELL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Nancy L. Lindell
NANCY L. LINDELL
Notary Expires: 09/25/2014

(This area for notarial seal)

Property of Cook County Clerk's Office