## **UNOFFICIAL COPY**



Doc#: 1108049067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Reads

Cook County Recorder of Deeds Date: 03/21/2011 03:30 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above snace is for the recorder's use

ALBZ010111 844

## RELEASE OF MORTGAGE

Loan No. 6100195554

KNOW ALL BY THESE PRESENTS. That HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## KURT A ANAGNOSTOPOULOS AND GRETA M ANAGNOSTOPOULOS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 631 S RIDGE AVE, ARLIN CTON HEIGHTS, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0510826'221</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 195 (EXCEPT THE SOUTH 20 FEET THEREOF) THE SOUTH 25 FEET OF LOCAP IN FAIRVIEW BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-31-401-042 Witness hands and seals, March 10, 2011

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 10, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

Lever Amuen

KURT A ANAGNOSTOPOULOS 631 S RIDGE AVE ARLINGTON HEIGHTS, IL 60005 Kathleen M Sass, Notary Public

"OFFICIAL SEAL"
KATHLEEN M. SASS
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC 29, 2011

This instrument was prepared by: Kathleen M Sass, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008