

# UNOFFICIAL COPY

RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS

(ILLINOIS)



Doc#: 1108050025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 12:03 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AH & SONS, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 23RD day of NOVEMBER, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0733808322 & 0733808323, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**PARCEL I:**

LOT 55 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL II:**

LOT 460 IN E.A. CUMMINGS AND COMPANY'S 63<sup>RD</sup> STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-21-213-006-0000 (PARCEL I) & 20-18-418-013-0000 (PARCEL II)

Address (es) of premises: 239 W. 112<sup>TH</sup> PL., CHICAGO IL 60628 (PARCEL I) & 6131 S. WOLCOTT, CHICAGO IL 60619 (PARCEL II)

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Witness our hands, this 9TH day of MARCH, 2011.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
N/K/A FIRST MIDWEST BANK

By: Wendy C. Basch

Its: Vice President

By: [Signature]

Its: Sr. Vice President

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

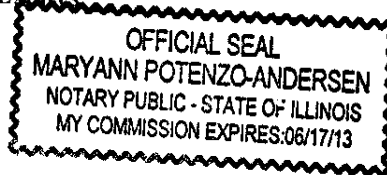
STATE OF ILLINOIS  
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Wendy Basch, personally known to me to be the Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Jerry Brosnan, personally known to me to be the Sr. Vice President, of said banking corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of March, 20 11.

Maryann Potenzo-Andersen  
Notary Public

Commission Expires



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
312022099 TM WENDY BASCH