

# UNOFFICIAL COPY



Doc#: 1108056024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 11:21 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2599-024**  
**405 SW 5TH STREET**  
**DES MOINES, IA 50309-4600**

Prepared By: **WILLIAM E. WHEELER**  
**WELLS FARGO BANK, N.A.**  
**2701 4TH AVENUE SOUTH**  
**MINNEAPOLIS, MN 55408**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P.O. BOX 77203**  
**MINNEAPOLIS, MN 55408**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**

a **National Association**  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is

organized and existing under the laws of

**P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **FEBRUARY 25, 2011**, made and executed by  
**JARED MILLER AND JULIE MILLER**, husband and wife

to and in favor of

**NUCOMPASS MORTGAGE SERVICES LLC**

upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: **712 ASH STREET**  
**WINNETKA, IL**

such Mortgage having been given to secure payment of  
**THREE HUNDRED EIGHTY-TWO THOUSAND**  
**FIVE HUNDRED AND NO/100**

(**\$ 382,500.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3/21/11, at page Doc# 1108056023

(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0279297444**

Illinois Assignment of Mortgage with Acknowledgment 11/97

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Initials: WEW

AIL01L Rev. 07/29/04

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**NUCOMPASS MORTGAGE SERVICES LLC**  
(Assignor)

By: Patti Scartozzi  
(Signature)  
Patti Scartozzi

Jonathan Angulo  
Witness  
Andrea Rennebaum  
Witness  
Paul Karlman  
Attest

Seal (if applicable):

State of Minnesota  
County of Dakota

This instrument was acknowledged before me on February 25, 2011  
by Patti Scartozzi and Paul Karlman  
as Vice President of Loan Documentation of  
**NUCOMPASS MORTGAGE SERVICES LLC**



William Earl Wheeler  
Notary Public

Loan number: **0279297444**

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File No.: 114609

## EXHIBIT A

Lot 6 in George H. Mayr's Subdivision of the North 264.4 feet of Block 63 West of in Peck's Subdivision of the Northeast  $\frac{1}{4}$  of Section 20, and the North fractional  $\frac{1}{2}$  of Section 21, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office