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Doc#: 1108003007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/21/2011 09:09 AM Pg: 1 of 3

Prepared By:
Beth Hunter Pitts
And when recorded mail to:
PROMMIS SOLUTIONS, LLC
ATTN: ASSIGNMENTS
1544 Old Alabama Road
Roswell, GA 30076

ASSIGNMENT OF MORTGAGE

File No.: LITT-08-18670
Investor #:
MERS #: 100220710000093118

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc., solely as nominee for Maribella Mortgage, LLC("Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto Deutsche Bank National Trust Company, as trustee under the Pooling and Servicing Agreement dated as of January 1, 2006, GSAMP Trust 2006-PE1 ("Assignee") whose address is, c/o Litton Loan Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>DOCUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Stacy L Lenoir, An Unmarried Person	10/26/2005	11/3/2005	0530756137	N/A	N/A	\$ 193,600.00

BENEFICIARY: Mortgage Electronic Registration Systems, Inc., solely as nominee for Maribella Mortgage, LLC

TRUSTEE: N/A

PROPERTY
ADDRESS: 3772 West Hayford St, Chicago, Illinois 60652-1352

LEGAL
DESCRIPTION: See Attached Exhibit A

PARCEL NO: 19-26-307-048

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S N
M N
SC y
E y
INT dy

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EXHIBIT A

PIN 19-26-397-048

THE EAST 0.5 FEET OF LOT 30 AND ALL OF LOT 31 AND LOT 32 (EXCEPT THE EAST 13.77 FEET THEREOF) IN BLOCK 8 IN PRICE'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 52 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 8th day of March, 2011 by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Maribella Mortgage LLC

Witness: [Signature]
Name: [Signature]

Witness: [Signature]
Name: [Signature]

By: [Signature]
Name: JOHN CRANDALL
Title: ASSISTANT SECRETARY

State of: TEXAS

County of: HARRIS

Before me, Daniella Marie Garrett, on this day personally appeared John Crandall, known to me (or proved to me on the oath of NO or through NO) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 8th day of March, 2011.

Notary Public: [Signature]
Printed Name: Daniella Marie Garrett
My Commission Expires: 6-18-2013

Official Seal:

