Doc#. 1108008056 fee: \$48.00

Aat : 03/21/20/11 0 03 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0266500214

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>DYANNA AND L. OYD BERNIER, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, AND THEIP HEIRS AND ASSIGNS, FOREVER</u>

Original Mortgagee(S): WELLS FARGO BANK N.A.

Original Instrument No: 1009515032 Original Deed Book: Original Deed Page:

Date of Note: 03/23/2010 Original Recording Date: 04/05/2010 Property Address: 1160 S MICHIGAN AVE, #1607 CHR CO, IL 60605

Legal Description: THE FOLLOWING DESCRIBED PROFERTY; PARCEL 1; UNIT 1607 AND PARKING SPACE UNIT 817 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHLY 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9TH, 2017 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2:NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9TH, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCADACHMENTS, OVER THE LAND DESCRIBED THEREIN AND IS MOREPARTICULARLY DESCRIBED THEREIN.

PIN #: <u>17-15-309-041-1285</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2013

Wells Fargo Bank, N.A.

By: BELINDA INGRAM

Belinda Ingram

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 03/18/2011 by BELINDA INGRAM, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: LINDA KRAUSE

My Commission Expires:

1108008056 Page: 2 of 2

UNOFFICIAL, COPY

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Resides in: Milwaukee

Property of Cook County Clark's Office