Doc#. 1108008199 fee: \$48.00 INOFFIC Δate: 03/21/20 1 2 52 PM Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

Loan Number: 0213769353

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHANE L. CLAYTON AND AMY L. CLAYTON, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0912533054 Original Deed Book: Original Deed Page:

Date of Note: 04/23/2009 Original Recording Date: 05/05/2009 Property Address: 2240 N CAMPBELL AVE UNIT 3 CHICAGO, IL 60647

Legal Description: PARCEL 1:UNIT 3 IN THE 2240 NORTH CAMPBELL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: THE SOUTH 33 FEET OF THE NORTH 66 FEET OF THE SOUTH 162,5 FEET OF LOT 1 IN BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7, 8, 10 AND 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN THE CIRUIT COURT PARTITION OF THE EAST 63.43 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB'T "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2004 AS DOCUMENT AO. 0436503012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 0436503012.

PIN #: <u>13-36-212-036-1003</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

view lockent

By: SYLVIA KOHUT Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 03/21/2011 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: KATHLEEN

KRETZER

My Commission Expires:

1108008199 Page: 2 of 2



Property of Cook County Clerk's Office