RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Melinda R. Stolley
Craig J. Snider
2130 Orrington Ave
Evanston, IL 60201

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

4334376

RELEASE OF MORTGAGE OR TRUST L'ESD BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the paymen, of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby socured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FIEL FASE, CONVEY, and QUIT CLAIM unto Melinda R. Stolley and Craig J. Snider, 2130 Orrington Ave, Evenston, IL 60201, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of November, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, or page \_\_\_\_\_\_ as document no. 0733304043 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

## **EXHIBIT A**

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-07-122-034-0000 Address(es) of premises: 2130 ORRINGTON AVE EVANSTON, IL

1108008120 Page: 2 of 3

		11000001201 age: 2	. 01 0
DELEASE OF A	JNOFF JORTGAGE OR T	ICIAL COF	DY PATION (II LINOIS)
159234		(Continued)	Page 2
Witness Our hand and seal, the	nis <u>23RD</u>	day ofFEBRUARY	20 11
By: Mary	Diene	<u> </u>	(SE.
MARA AND PI	NNE AVP	(Name & Title)	• •
This instrument was prepar HAMPSHIRE, IL 60140.	red by FIRST AME CFAZEL	ERICAN BANK, P.O. BOX 3	07, 201 S. STATE STREET,
STATE OF ILLINOIS		) )ss	
COUNTY OF	· · · · · · · · · · · · · · · · · · ·	)	
90			
On this <u>23RD</u> day of F appeared <u>MARY ANN</u> AVP	PINE	and known	rsigned Notary Public, personally to me to be the executed the within and foregoing
instrument and acknowledged	said instrument to be	e the free and voluntary act and	deed of the said Lender, duly
authorized by the Lender th	rough its board of	directors or otherwise, for the	e uses and purposes therein
mentioned, and on oath stated	that they are author	ized to execute this said instrun	nent and that the seal affixed is
the corporate seal of said Len	der.		
By Junovan H	+aben	Residing at	· · · · · · · · · · · · · · · · · · ·
LASER PRO Lending, Vor. 6.28	.00.004 Copr. Harland Financial Solutions. Inc. 1997	7, 2007. A. Rights Reserved, - IL INLPLYOFNUPUNRELEASE.CFC TR-801	350 PR-38
	OFFICIAL SEAL SUSAN A. FABER Notary Public - State of I		SUSAN A NAME SUSAN A SAME O NAME O SAME O SA

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## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

LOT 6 IN GARFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-07-122-034-0000 2130 ORRINGTON AVE; EVANSTON, IL 60201-2914

159234 / firstamb 35112953/£



WHEN RECORDED, PLTURN TO: FIRST AMERICAN MORT GAGE SERVICES 1100 SUPERIOR AVENUE, SI ITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

C/O/A/S O/A/C MANUEL STOLLEY 43343720 FIRST AMERICAN ELS RELEASE