

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 00415060001356

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHARNA WILTZ AND SEAN P WILTZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0522754003

Original Deed Book:

Original Deed Page:

Date of Note: 07/27/2005

Original Recording Date: 08/15/2005

Property Address: 21224 SOPHIA DR MATTESON IL 60443

Legal Description: **SITUATED IN COOK COUNTY ILLINOIS LOT 79 IN RIDGELAND MANOR SUBDIVISION PHASE 7 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

PIN #: 31-20-310-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2011.

**JPMORGAN CHASE BANK, N.A.**

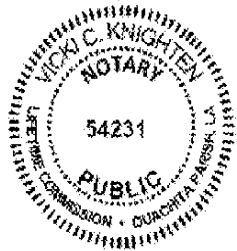
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 03/21/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita