Doc#. 1108008326 fee: \$48.00 UNOFFIC Aate: 03/21/20/1 01 06 PM Pg: 1 of 1 Click County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

\*RHSP FEE \$10.00 Applied

Loan Number: 189600301

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MONICA L STAS AND PRIEST SIMS Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0523016091 Criginal Deed Book:

Date of Note: 07/26/2005 Orig nal Recording Date: 08/18/2005

Property Address: 12128 SOUTH BISHOP STREET CHICAGO, IL 60643

Legal Description: THE SOUTH 5 FEET OF LOT 11 AND ALL OF 12 IN BLOCK 10 IN WILLIAM R. KERRS SUBDIVISION OF THE WEST 1/2 OF THE NOP. THWEST 1/4 OF SECTION 29, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-29-108-078-0000

County: Cook County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/21/2011. ST Clark's

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Addhir Beed

State of LA City/County of Ouachita

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This instrument was acknowledged before me on 03/21/2011 by Arlethia Reed, Vice President of JPMONGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Manna KNIGK M

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli Chnisleten