CITYWIDE COPY

TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320 CHICAGO, IL. 60607

Mail To:

Mary Anne Collins 1536 S Washington Park Ridge, IL 60068

Doc#: 1108012115 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2011 10:58 AM Pg: 1 of 3

158170%

Prepared By: Mary Anne Collins

LIMITED POWER OF ATTORNEY

Known all men by these presents that **Thomas Collins** has/have made, constituted and appointed and by these presents do make, constitute and appoint **Mary Anne Collins** as true and lawful ATTORNEY for me/us and in mine/our acknowledge, and deliver all misc. documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale, exchange equisite or proper to effectuate the refinance, purchase or sale of the premises described below as follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

ALL BEING SITUATED IN Cook County, IL

P.I.N.: 09-14-310-018-0000

Known as: 8841 N Chester Ave, Niles, IL 60714

All as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and the thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 15T day of MARCH, 2011.

SPSCIO

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UNOFFICIAL COPY

| x S | All (SEAL) | (SEAL) |
|---|---|---|
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| STATE OF ILI | | |
| County of Day | las | |
| HEPERY CER person whose n appeare 1 before Thomas Co | e.ein set forth, and certified to the portion | y known to me to be the same egoing power of attorney, in person, and acknowledged that delivered the said instrument as act of the principal, for the uses |
| • | ny hand and notarial seal this \frac{18t}{} day | of March A.D. 2011 |
| Notary Public | Saradema | SARA LEMMEL |
| My commission | n expires May 6,201 | May 6, 2011 |
| | | O _{ffi} |

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File No.: 158170 UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN KELLY'S RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-14-310-018-0000

ADDRESS: 8841 N CHESTER AVE NILES IL 60714

Droperty of County Clerk's Office