

1108013022 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2011 11:48 AM Pg: 1 of 3

CONTRACTOR'S NOTICE AND CLAIM FOR LIEN

This instrument prepared by and after recording please return to:

Timothy J. Hammersmith, Esq. Masuda, Funai, Eifert & Mitchell 203 North LaSalle Street, Suite 2500 Chicago, Illinois 60601

Permanent Index Number:

17-32-225-025-0000 and 17-32-225-041-0000

Property Address:

1032-48 West 35th Street, Chicago, Illinois

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The Claimant, **DUBIN & ASSCCIATES**, **INC.** of the City of Chicago, County of Cook, State of Illinois, hereby files its Contractor'. Claim for a Mechanic's Lien on the Real Estate as described below and against the interest of the following entity in the Real Estate:

Owner:

35TH & MORGAN DEVLLOPMENT CORP.

and any person claiming an interest in the Real Estate as described below by, through, or under the Owner.

The Claimant states as follows:

1. That on March 15, 2011, and all dates prior thereto and subsequent to December 15, 2006, the Owner owned the following described Real Estate including all land and improvements thereon:

SEE EXHIBIT "A' ATTACHED HERETO AND MADE A PART HE' (FOF.

- 2. That on or about December 15, 2006, Owner made a Contract with the Claimant, for the Claimant to provide general contracting and project development services for the building to be erected on the Real Estate for the sum of \$43,830,371.00, plus expenses, if any.
- 3. That the Claimant furnished labor and material to the Real Estate to the value of \$4,000,000.00 and the project is not yet completed.
 - 4. That the Claimant last performed work under the Contract on March 15, 2011.
- 5. As of the date hereof, there is due, unpaid, and owing to the Claimant, after allowing all credits, the principal sum of \$4,000,000.00, which amount bears interest at the statutory rate of

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ten percent (10%) per annum, for which amount the Claimant claims a lien on the Real Estate,	
including all land and improvements thereon.	
Dated: March, 2011	DUBIN & ASSOCIATES, INC.
	Name David J. Dubin Title: President
VERIFICA	<u>ATION</u>
STATE OF II LINOIS)	
COUNTY OF COOK)	
	and some that he is the
The affiant, David J. Dubin, being first duly President of Dubin & Associates, Inc., the claimant;	sworn, on oath deposes and says that he is the
knows the contents thereof; and that all the statement	ents therein contained are true to the best of his
knowledge and belief.	1.
Allo Wiedge time College	W X 1 1
04	DUBIN & ASSOCIATES, INC.
	Name:/David J. Bubin
	Fitle: President
Subscribed and sworn to before me this	St. day of March, 2011.
Subscribed and sworn to before me and	1
	AND AND AND AND X
	Notify Bublic
	Notary Public
N:\SYS17\5177 (Dubin)\Mechanics Lien Claim Form - 35th Morgan01.doc	
	OFFICIAL SEAL NAGANATHAN GURU NAGANATHAN GURU
	NAGANATHAN SON
	NOTARY PUBLIC - STA E C. 105/11 MY COMMISSION EXPIRE S.O: 105/11
	C

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EXHIBIT A

SUB PARCEL D (KNOWN AS BULDING 'N')

LOTS 13 THROUGH 19, INCLUSIVE, AND LOT 20 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 3 IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB PAPCEL E (KNOWN AS BULDING 'NN')

LOTS 9 THROUGH 20, INCLUSIVE, IN BLOCK 2 IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.