

# UNOFFICIAL COPY



Doc#: 1108015030 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 01:10 PM Pg: 1 of 4

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

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**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 51253276 "Bruce Gelman" Cook County Recorder, Illinois

Dated: **March 10, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **BRUCE GELMAN AND MICHELE GELMAN, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **2/22/2008** calling for the original principal sum of dollars **(\$4,725,000.00)**, and recorded on **FEBRUARY 29, 2008** in Mortgage Record, page and/or instrument # **0806033142**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$4,725,000.00**  
Tax Parcel ID: **17-04-431-014-0000**  
Property Address: **924 NORTH CLARK STREET, CHICAGO, IL 60611**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **March, 2011**.

S 4  
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M N  
SC y  
E y  
INT dy

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LOAN #: 51253276 "Bruce Gelman" Cook County Recorder, Illinois

Dated: **March 10, 2011**

**THE NORTHERN TRUST COMPANY**

By: *Teresa Janolo*  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 10, 2011**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lakeisha Wall*  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)

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**BRUCE GELMAN**  
**51253276**

## EXHIBIT A

LOT 6 (EXCEPT THE SOUTH 23.00 FEET THEREOF) AND ALL OF LOTS 7 AND 8 IN SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 171.25 FEET THEREOF) OF BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT ENTITLED, 'PLAT OF SUBDIVISION CONTINUED OF THE SOUTH 1/2 OF BLOCK 11 IN BUSHNELL'S ADDITION' RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 12 OF PLATS, PAGE 68 AS DOCUMENT 143621, IN COOK COUNTY, ILLINOIS.

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**BRUCE GELMAN**  
**51253276**

## Exhibit B

MODIFICATION# 1008934037, MODIFICATION# 1034208491.

Property of Cook County Clerk's Office