# **UNOFFICIAL COP**

Doc#: 1108015030 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2011 01:10 PM Pg: 1 of 4

Recording Requested/Prepared By: Jezet Karapetian **CT Lien Solutions** P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: **CT Lien Solutions** P.O.Box 29071 Glendale, CA 91209



#### RELEASE OF MORTGAGE

LOAN #: 51253276 "Bruce Gelman" Cook County Recorder, Illinois

Dated: March 10, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR' GAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by BRUCE GELMAN MICHELE GELMAN, HUSBAND AND WIFE to THE NORTHERN TRUST COMPANY dated 2/22/2008 calling for the original principal sum of dollars (\$4,725,000.00), and recorded on FEBRUARY 29, 2008 in Mortgage Record, page and/or instrument # 0806033142, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINO'S, more particularly described as follows, to with:

Loan Amount \$4,725,000.00 Tax Parcel ID: 17-04-431-014-0000

Property Address: 924 NORTH CLARK STREET, CHICAGO, IL 60611

Legal and/or Assignment: See Exhibit A.

Clarki is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto

duly authorized, this 10th day of March, 2011.

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### **UNOFFICIAL COPY**

LOAN #: 51253276 "Bruce Gelman" Cook County Recorder, Illinois

Dated: March 10, 2011

THE NORTHERN TRUST COMPANY

By: \_

TERESA JANOLO

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On March 10, 2011, before me, Lakeisha Wall a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Teresa Janolo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(c) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Lakeisha Wall

LAKEISHA WALL
Commission # 1920581
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2015

(This area is

(This area is for notarial seal)

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### **UNOFFICIAL COPY**

BRUCE GELMAN 51253276

#### **EXHIBIT A**

LOT 6 (EXCEPT THE SOUTH 23.00 FEET THEREOF) AND ALL OF LOTS 7 AND 8 IN SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 171.25 FEET THEREOF) OF BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT ENTITLED, 'PLAT OF SUBDIVISION CONTINUED OF THE SOUTH 1/2 OF BLOCK 11 IN BUSHNELL'S ADDITION' RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 12 OF PLATS, PAGE 68 AS DOCUMENT 1436.11, IN COOK COUNTY, ILLINOIS.

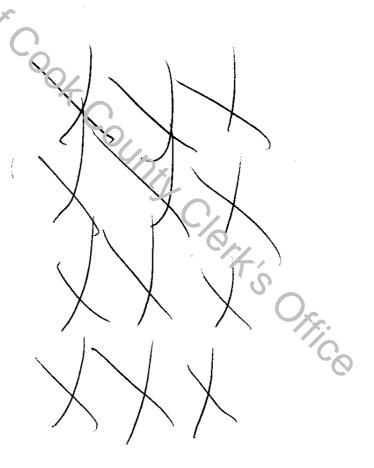
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BRUCE GELMAN 51253276

### **Exhibit B**

MODIFICATIO: # 1008934037, MODIFICATION# 1034208491.



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