

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:

ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 1108018009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 10:52 AM Pg: 1 of 3

CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0040397499 "MORALES"  
OLD SERVICING #: FC

MERS #: 100039250622293482 VRU #: 1-888-679-6377

Date of Assignment: March 10th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: GUSTAVO MORALES AND ADRIANA GUZMAN, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Mortgage: 03/30/2007 Recorded: 04/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710748059 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-03-346-018-0000

Property Address: 903 BROADWAY STREET, MELROSE PARK, IL 60160

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

11-07029 Pym

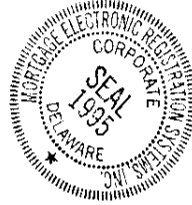
**BOX 70**

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On March 10th, 2011


By:   
JAN WALSH, Vice-President

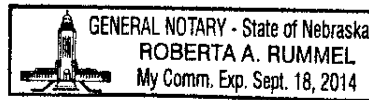


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On March 10th, 2011, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ROBERTA A. RUMMEL  
Notary Expires: 09/18/2014



(This area for notarial seal)

**UNOFFICIAL COPY**0040397499  
Morales

Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538  
Authorized Agent For: Law Title Insurance Company, Inc.

**SCHEDULE A-1: PROPERTY DESCRIPTION**

Commitment Number: 278588L

Exhibit A

*The land referred to in this Commitment is described as follows:*

LOTS 9 AND 10 IN BLOCK 102 IN MELROSE, COOK COUNTY, ILLINOIS, SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF SUPERIOR COURT'S PARTITION OF THE SOUTH HALF OF SECTION 3, WITH ALL THAT PART OF SECTION 10 LYING NORTH OF THE RIGHT OF WAY OF CHICAGO NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: (708) 346-018

903 BORADWAY, MELROSE PARK, IL 60160

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.