

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-41595
BOX 70

Doc#: 1108018014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2011 10:54 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Chase Home Finance LLC**, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 8/17/2007 executed by **Jan Blazek Agnieszka Malochleb a/k/a Agnieszka Blazek w/k/a Agnieszka Malochleb Blazek**

Grantor(s), to **JPMorgan Chase Bank, N.A.**. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 08/24/2007 as Document Number 0723626035 and which Mortgage covers the following described property, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Commonly known as: 405 Hickory Drive, Wheeling, IL 60090
PIN: 03-12-302-107

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Vice President** and attested by its **Assistant Secretary**, and its corporate seal affixed hereto this 10 day of March, 2011. JPMorgan Chase Bank, N.A.

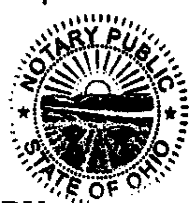
By: Sherrice Brandhoff Attest: [Signature]
Sherrice Brandhoff **Alexander D Murton**

Vice President **Assistant Secretary**
STATE OF Ohio **SS**
COUNTY OF Franklin

I, Brianne Hinton, the undersigned Notary Public, do hereby certify that Sherrice Brandhoff and Alexander D Murton who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of March, 2011.

[Signature]
Notary Public **SEAL**



BRIANNE HINTON
Notary Public, State of Ohio
My Comm. Expires 09/01/2015

BOX 70

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BLDG 21 UNIT 2 HARMONY VILLAGE BEING A SUBDIVISION OF THAT PART OF THE WEST 909.92 FEET OF LOT 25 LYING NORTH OF THE SOUTH 200 FEET OF SAID LOT (EXCEPT THE NORTH 40 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART IN THE SOUTH 200 FEET OF LOT 25 IN ASSESSOR'S DIVISION AFORESAID AND THAT PART OF LOTS 1 AND 2 IN GREWE'S SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF DES PLAINES RIVER OF LOT 26, 32 AND 33 IN ASSESSOR'S DIVISION IN SAID SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PRINCIPAL MERIDIAN DESCRIBED AS LYING WEST OF A LINE DRAWN FROM A POINT OF THE NORTH LINE OF THE SOUTH 200 FEET OF LOT 25, 909.92 FEET EAST OF THE WEST LINE OF LOT 25, TO A POINT ON THE SOUTH LINE OF LOT 2 IN GREWE'S SUBDIVISION 944.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND SOUTH OF THE NORTH 743.68 FEET THEREOF (EXCEPT SOUTHERLY 46.8 FEET THEREOF) IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 ALSO KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT NUMBER LR 2720034, IN COOK COUNTY, ILLINOIS.