# **UNOFFICIAL COPY**

1259272045

Doc#: 1108022094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2011 02:36 PM Pg: 1 of 2

WARRANTY DEED (STATE OF ILLINOIS)
Corporation to Individual

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 (630)317-0049

THE GRANTOR, BI WALLS INC. a Corporation organized under the laws of the State of Illinois, for and in consideration of TEN and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE ANDRZEJ HAWRYSZCZUK (an unmarried man), of 5733 South Sangamon Avenue, Chicago (Cook County) Illinois 60621, the following property:

#### **LEGAL DESCRIPTION:**

LOT 35 AND THE SOUTH 5 FEET OF LCT 36 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER (PIN): 20-17-221-011

**PROPERTY ADDRESS:** 

5733 SOUTH SANGAMON STEET

CHICAGO, ILLINOIS 60621

**SUBJECT TO**: General real estate taxes for the year 2010 and subsequent years which are not yet due and payable, building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances which conform to the present usage of the premises, public and utility easements which serve the premises, and public roads and highways.

### THIS IS NOT HOMESTEAD PROPERTY.

IN WITNESS THEREOF, this Deed was executed by the undersigned on this 24 day of February, 2011.

**BI WALLS INC.** 

Brent Bickhaus, Its President

**WARRANTY DEED** 

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

STATE OF ILLINOIS

WAR. 21.11

REAL ESTATE TRANSFER TAX

O0235.00

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

FP 103037

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that **BRENT BICKHAUS.**, personally known to me to be the President of **BI WALLS INC.** and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN UDER MY HAND AND OFFICIAL SEAL, this

OPFICIAL SEAL
MAPIA A PEREZ
NOTARY FUELIC - STATE OF ILLINOIS
MY COMMISSION (EX PRESS 08403/14

day of February 2011.

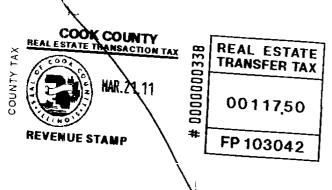
**Notary Public** 

My Commission Expires \_\_\_\_\_

This instrument was prepared by:

The Law Office of Ronald H. Harris 14926 Dearborn Street, Dolton, Illinois 60419 Phone: 708/805-0351 Facsimile: 708/841-9041

## STATE / COUNTY/ MUNICIPAL TRANSFER STAMPS:



City of Chicago Dept. of Revenue

609720

3/4/2011 14:59

dr00191

Real Estate Transfer Stamp

\$2,467.50

Batch 2,521,746

#### GRANTOR INFORMATION:

Bi Walls Inc 1S132 Summit Oak Brook Terrace, Illinois

## **GRANTEE INFORMATION:**

Andrzej Hawryszczuk 5733 S. Sangamon Street Chicago, Illinois 60621

### **AFTER RECORDING MAIL TO:**

Andrzej Hawryszczuk 5733 S. Sangamon Street Chicago, IL 60621

## SEND SUBSEQUENT TAX BILLS TO:

Andrzej Hawryszczuk 5733 S. Sangamon Street Chicago, IL 60621