## **UNOFFICIAL COPY**

BOX 173

**AURORA LOAN SERVICES** 

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 66002-4321
PR# 101-0-43



Doc#: 1108031111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2011 04:19 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0124455013 "SOTO"
OLD SERVICING #: FC

MERS #: 100013800920980865 VRU #: 1-888 679-3377

Date of Assignment: March 9th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 CC LEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JUAN CARLOS SOTO AND PATRICIA SOTO, FUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Date of Mortgage: 04/10/2007 Recorded: 04/19/2007 as Instrument No.: 0710939101 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-20-404-024-0000

Property Address: 944 W. 18TH ST., CHICAGO, IL 60608

Legal: LOT 44, IN M.L. DALLAMS SUBDIVISION OF BLOCK 4 IN ASSESSORS DIVISION IN NORTH QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency (1 which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RRG\*RRGALSi\*03/09/2011 08:33:07 AM\* ALSI01ALSIA000000000000000708391\* ILCOOK\* 0124456013 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RRGALSI\*

1108031111 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

alsh

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS

On March 9th, 2011

JAN WALSH, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On March 9th, 2011, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or, the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBERTA A. RUMMEL

Notary Expires: 09/18/2014

(This area for notarial seal)

