

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Investor No.
Loan No., 0488215156

Doc#: 1108034068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2011 11:10 AM Pg: 1 of 1

PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC
P.O. Box 3228
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Platinum Home Mortgage Corporation, its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Wells Fargo Bank, NA, successor by merger with Wells Fargo Home Mortgage, Inc. all title to and interest in the Note and Mortgage dated July 21, 2003, and the Mortgage being recorded August 27, 2003 as document number 0323901014, in the COOK County Recorder's Office, for the sum of \$121,000.00 executed by Jean S. Burns, an unmarried person, to Platinum Home Mortgage Corporation.

The legal description of the property being assigned is:

UNIT NO. C-307 AND PARKING SPACE UNIT NO. 42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25046100, AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 08-08-123-019-1137; 08-08-123-019-1185
Address(es) of Real Estate: 5201 Carriageway Drive Unit 307, Rolling Meadows, Illinois, 60008
MIN Number: 100065000000041855

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 7th day of March, 2011.

Mortgage Electronic Registration Systems, Inc.



Mark Lee - Assistant Secretary

Given under my hand and official seal,

this 7th day of March, 2011

Commission expires 01-31-2013

State of Minnesota, County of Dakota. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark Lee, Assistant Secretary of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


NOTARY PUBLIC

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F11020021 WELLS

