

FS File No.: 10-048577



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1108034014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2011 08:14 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Cendant Mortgage Corporation has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Patricia L. Carlwell to Mortgage Electronic Registration Systems, Inc., as Nominee for Cendant Mortgage Corporation, dated April 9, 2004, and recorded on April 29, 2004 as Document No. 0412035330 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: LOT 10 AND LOT 11 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 33 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 AND THE SOUTH 15 FEET OF LOT 11, IN BLOCK 33 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 121 South 19th Avenue, Maywood, IL 60153

Permanent Index No.: 15-10-127-045 & 15-10-127-046

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

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Mortgage Electronic Registration Systems, Inc. solely as Nominee
for Cendant Mortgage Corporation

By: Daniel C. Schmidt and Attest: M. Farner
Daniel C. Schmidt, AVP M. Farner, AVP
STATE OF Florida
COUNTY OF Duval ss.)

I, Joan M. Hayes, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Daniel C. Schmidt,
the AVP respectively of
M. E. R. S. Inc.

personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20th day of Dec, 2010.

Joan M. Hayes

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254

