

# UNOFFICIAL COPY

PREPARED BY: G. ANDERSON  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc#: 1108039040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2011 01:20 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
2720W LUNT,  
CHICAGO IL 60645

PROPERTY ID #: 10-36-210-028-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/31/2006, was made by ERNESTO D PARAS to NATIONAL CITY MORTGAGE (A DIVISION OF NATIONAL CITY BANK), which Mortgage was recorded in Instrument No. 0622005089, in Book No. \_\_\_\_\_, on Page No. \_\_\_\_\_ in the amount of \$49,980.00, and which Mortgage was subsequently ASSIGNED to E\*TRADE BANK by Assignment dated 01/19/2007 and recorded in Assignment Instrument # 0701947127, in Assignment Book \_\_\_\_\_, on Assignment Page \_\_\_\_\_. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 28, 2011.

E\*TRADE BANK

Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this February 28, 2011, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
STEPHANIE PANORMIOS, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JUNE 07, 2011

NOTARY PUBLIC

ACCOUNT#: 079-01-04780782 GRA

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INTICE

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5090067 SNC  
STREET ADDRESS: 2718-20 W. LUNT, UNIT #3W  
CITY: COUNTY: COOK  
TAX NUMBER: 10-36-210-028-0000

**LEGAL DESCRIPTION:**

PARCEL 1:  
UNITS 3W IN 2718-2720 WEST LUNT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 AND 32 IN BLOCK 4 IN ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/4 ACS OF THE NORTHWEST 1/4, OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516319063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5 AND S-5 AND STORAGE SPACE - AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0226219063.

LOCAL

RSS

07/27/06