UNOFFICIAL COPY



PREPARED BY: J. PIGONI **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

Doc#: 1108039048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2011 02:52 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION: /

611 THOMAS AVE, FOREST P1RK, IL, 60130

PROPERTY ID #: 15-13-219-019-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/01/2010, was made by JOHN J MARTIN to PNC BANK, NATIONAL ASSOCIATION, which Dee of Trust was recorded in Instrument No. 1035122027, Book No., Page No. in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

I sign and CERTIFY to this Discharge of Microgage on March 03, 2011

PNC BANK, NATIONAL ASSOCIATION

Rosemary Sheare Asst. Vice President

STATE OF PENNSYLVANIA **COUNTY OF ALLEGHENY** }ss.

Sound Clark On this March 03, 2011, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactor) evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on Jehalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

ACCOUNT#: 025-03-14421469 JFP

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EXHIBIT A

Credit Request #: ID2014421469

Droporty. LOT 5 IN SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN BLOCKS 1 AND 2 OF HENRY G FOREMAN'S SUBDIVISION OF BLOCKS 1, 2 AN 0 3 IN J D LEHMER'S SUBDIVISION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST/OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX , ID: 15-13-219-019-0000. DE PRINCOLINATION CONTRACTOR OFFICE

https://portal.mdasolutions.com/report?subcode=Q17903;order_number=101116-61894A... 12/07/2010