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PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION: 225 DATO DRIVE, STREAMWOOD, IL, 60107

PROPERTY D /: 06-13-309-025-0000 1

Doc#: 1108039039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/21/2011 01:20 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 02/14/2004, was made by ROBERT J MORPHEW JR AND ROBIN M MORPHEW to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0405745153, Book No., Page No. in the amount of \$24,000.00. This Mortgage was recorded or registered in the county recording office of COU's County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge or 'no tgage on February 28, 2011

E*TRADE BANK

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

County Clery On this February 28, 2011, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice Presidence respectively, on behalf of E*TRADE BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

ACCOUNT#: 079-03-10019048 DJ

1108039039 Page: 2 of 2

DODON'S OX

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EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98741134, ID# 06-13-309-025-0000.

BEING KNOWN AND DESIGNATED AS: LOT 440 IN GLENBROOK UNIT NO. 6, BEING A SUBDIVICION OF PART OF THE SOUTH 1/2 OF SECTION 13 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THE PERCORDED NOVEMBER 3, 1969 AS DOCUMENT NUMBER 21002918, IN COOK COUNTY, ILLINOIS.