

UNOFFICIAL COPY

RECORDING REQUESTED BY:

U.S. BANK NATIONAL ASSOCIATION



WHEN RECORDED RETURN TO:

Corelogic
450 E. Boundary St
Chapin, SC 29036
Attn: Lien Release

13307119

Doc#: 1108144004 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2011 10:00 AM Pg: 1 of 2

Loan No. 9060001856

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

U.S. BANK NATIONAL ASSOCIATION

all beneficial interest under the certain Mortgage dated 8/11/1989 in the original principal amount of \$28,800.00, executed by MICHAEL C HILL, A BACHELOR AND DONNA G BARNABY, A SPINSTER, Mortgagor(s), to REPUBLIC MORTGAGE COMPANY, Beneficiary, and recorded 9/6/1989 as DOC # 89416474 in the Official Records in the County Recorder's office of COOK COUNTY, State of ILLINOIS describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

This assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as receiver.

Dated: 2/3/11

FEDERAL DEPOSIT INSURANCE CORPORATION
as Receiver for PARK NATIONAL BANK, SUCCESSOR IN
INTEREST TO REGENCY SAVINGS BANK, SUCCESSOR TO
REPUBLIC SAVINGS BANK and its wholly owned subsidiary
REPUBLIC MORTGAGE COMPANY
By: U.S. BANK NATIONAL ASSOCIATION
Its Attorney-in-Fact

STATE OF

COUNTY OF

} ss:

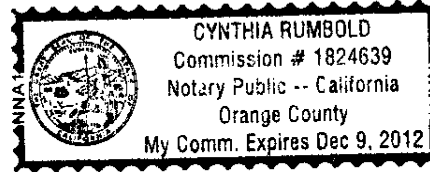
By: Richard Swinney
RICHARD SWINNEY
VICE PRESIDENT

On Feb 3, 2011 before me Cynthia Rumbold
a notary public, personally appeared RICHARD SWINNEY,
proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under penalty of perjury under the laws of the State
of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Signature: Cynthia Rumbold



S Y
P J
S N
M N
SC Y
E Y
INT AM

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF LOTS 50, 49, 48, 47 AND THE EAST $\frac{1}{2}$ OF LOT 46 DESCRIBED AS COMMENCING AT A POINT OF THE EAST LINE OF SAID LOT 50, SAID POINT BEING 119.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 50; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 50, 86.4 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 4.1 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE 24.69 FEET TO THE WESTERLY LINE OF THE EAST $\frac{1}{2}$ OF SAID LOT 46, THENCE NORTHERLY ON THE WESTERLY LINE OF THE EAST $\frac{1}{2}$ OF SAID LOT 46, 26.29 FEET; THENCE 99.1 FEET TO A POINT ON THE WEST LINE OF WENTWORTH AVENUE SAID POINT BEING 147 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 50, THENCE SOUTH ON THE WEST LINE OF SAID WENTWORTH AVENUE 27.5 FEET TO THE PLACE OF BEGINNING IN FREITAG'S OAK GROVE ADDITION TO VILLAGE OF WEST HAMMOND, ILLINOIS, A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST FRACTIONAL $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 30-08-306-046, VOLUME 223

518 Wentworth
Calumet City - IL 60409