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Recording Requested By:
U.S. Bank N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **12976338**
Ref Number: **9060001856**
Tax ID: **20-08-306-046**
Property Address:
518 WENTWORTH
CALUMET CITY, IL 60409

IL0v2-RM

2/15/2011



Doc#: **1108144005** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 03/22/2011 10:01 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

US BANK NATIONAL ASSOCIATION, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **REPUBLIC MORTGAGE COMPANY AN ILLINOIS COMPANY ITS SUCCESSORS AND/OR ASSIGNS**

Borrower(s): **MICHAEL C. HILL, A BACHELOR AND DONNA G. BARNABY, A SPINSTER**
Date of Mortgage: **8/11/1989** Original Loan Amount: **\$25,900.00**

Recorded in Cook County, IL on: **9/6/1989**, book **N/A**, page **N/A** and instrument number **89-416474**

Property Legal Description:

THAT PART OF LOTS 50, 49, 48, 47 AND THE EAST 1/2 OF LOT 46 DESCRIBED AS COMMENCING AT A POINT OF THE EAST LINE OF SAID LOT 50, SAID POINT BEING 19.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 50; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 50, 86.4 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 4.1 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE 24.59 FEET TO THE WESTERLY LINE OF THE EAST 1/2 OF SAID LOT 46, THENCE NORTHERLY ON THE WESTERLY LINE OF THE EAST 1/2 OF SAID LOT 46, 26.29 FEET; THENCE 99.1 FEET TO A POINT ON THE WEST LINE OF WENTWORTH AVENUE SAID POINT BEING 147 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 50, THENCE SOUTH ON THE WEST LINE OF SAID WENTWORTH AVENUE 27.5 FEET TO THE PLACE OF BEGINNING IN FREITAG'S OAK GROVE ADDITION TO VILLAGE OF WEST HAMMOND, ILLINOIS; A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2-16-11

US BANK NATIONAL ASSOCIATION

By: 
Doug Pollock, Asst. Vice President

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State of CA, County of **Orange**

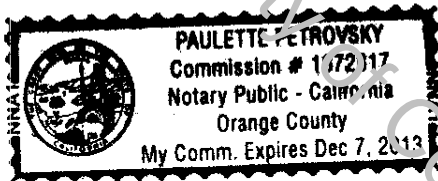
On 3-4-2011 before me, **Paulette Petrovsky**, a Notary Public, personally appeared **Doug Pollock**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his/her/their authorized capacity(ies), and that by (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paulette Petrovsky

Notary Public: **Paulette Petrovsky**
My Commission Expires: **12/7/2013**



Property of Cook County Clerk's Office