

UNOFFICIAL COPY



Doc#: 1108155016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2011 01:17 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622 3845-84
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BORYS M. PLESZKIEWICZ AND DARIA PLESZKIEWICZ, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19TH day of **JUNE**, A.D. **2004**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **0612745114 AND**, and a certain Assignment

**RERECORDED AS
DOC # 0419549147**

AND Loan Modification DOC. # 0735322083

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to wit:

LEGAL ATTACHED

Permanent Tax No.: **027-29-213-012-0000**

Property Address: **16914 SONGBIRD CIRCLE ORLAND PARK, IL. 60467**

Situated in the **CITY** of **ORLAND PARK**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its **ASSISTANT** Secretary, this

4TH day of **MARCH** A.D., 2011

ATTEST.

.....
Ulana Hrynewych
Ulana Hrynewych Assistant Secretary

By
Bohdan Watral
Bohdan Watral President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

Theresa Dachniwskyj

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Bohdan Watral

Personally known to me to be the

President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and

Ulana Hrynewych

personally known to me to be the

Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this _____ day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4TH

day of **MARCH**, A.D., 2011

Theresa Dachniwskyj

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

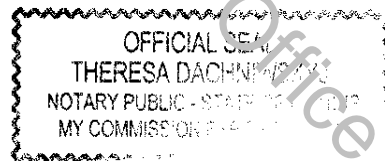
DARIA PLESZKIEWICZ

Loan Processor

Selfreliance Ukrainian American FCU

2332 West Chicago Avenue

Chicago, Illinois 60622



MAIL TO:

DARIA PLESZKIEWICZ

16914 SONGBIRD CIRCLE

ORLAND PARK, ILLINOIS 60467

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

THE SOUTH 35.67 FEET OF THE NORTH 115.63 FEET OF THAT PART OF LOT 11 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES, 09 MINUTES, 07 SECONDS EAST, 16.26 FEET ALONG THE WEST LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES, 50 MINUTES, 53 SECONDS EAST, 16.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 50 MINUTES, 53 SECONDS WEST, 95.00 FEET; THENCE SOUTH 00 DEGREES, 09 MINUTES, 07 SECONDS EAST, 162.13 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 53 SECONDS WEST, 95.00 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 07 SECONDS WEST, 162.13 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN MALLARD LANDINGS UNIT 4C, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 27-29-213-012-0000

Property Address:

16914 Songbird Circle
Orland Park, IL 60467