Doc#. 1108108146 fee: \$48.00 UNOFFIC Aate: 03/22/2011 0 15 AM Pg: 1 of 2 Click County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 1671195650

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANICE LIMPERIS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0700941076 Criginal Deed Book: Original Deed Page:

Date of Note: 12/07/2006 Original Recording Date: 01/09/2007 Property Address: 8900 31ST STREET UNIT 10 BROCKFIELD, IL 60513

Legal Description: See exhibit A attached

PIN #: 15-27-422-014 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2011.

JPMORGAN CHASE BANK, N.A.

Chaptely Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

JUNEY CLOTH This instrument was acknowledged before me on 03/22/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

STATE STATE C. KINIGI, THE SON . CONT.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnighten

1108108146 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1671195650

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 10 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT'S FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT'S AND BY-LAWS OF PRAIRIE SQUARE TOWNHOMES RECORDED OCTOBER 30, 2006, AS DOCUMENT NUMBER 0630317073, IN COOK COUNTY, ILLINOIS.

AFFECTS UNDERLYING PIN:

15-27-422-019, 15-27-422-010, 15-27-422-011, 15-27-422-012, 15-27-422-013, 15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018 15-27-422-019, 15-27-422-020 AND 15-27-422-021

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE PRAIRIE SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SETH FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED TH

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCON HEREIN."