

UNOFFICIAL COPY

Doc#: 1108108113 fee: \$48.00
Date: 03/22/2011 08:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511700365

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERI ANN LOWE, AS TRUSTEE ON BEHALF OF THE SHERI ANN LOWE TRUST NO. 1, DATED MAY 18, 1990 AND SHERI ANN LOWE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0622256105 Original Deed Book: Original Deed Page:

Date of Note: 06/05/2006 Original Recording Date: 08/10/2006

Property Address: 3937 WALTERS AVE, NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-07-402-032-0000,04-07-402-034-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2011.

JPMORGAN CHASE BANK, N.A.

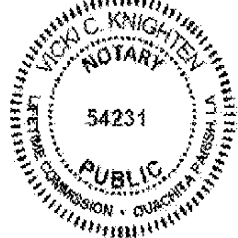
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/22/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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EXHIBIT "A"

TAX ID :04-07-402-032-0000&04-07-402-034-0000

THE SOUTH 60.43 FEET OF THE EAST 18.45 FEET OF LOT 8 AND ALL OF LOT 7 (EXCEPT THE WEST 13.10 FEET OF THE SOUTH 85.00 FEET OF THE NORTH 140.00 FEET OF SAID LOT 7) IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1282197, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office