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Doc#: 1108122010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2011 08:57 AM Pg: 1 of 2

RELEASE DEED

AFF 1005690
10/1

MAIL TO:

DuPage National Bank
P. O. Box 1000
West Chicago, IL 60186-1000

This Instrument Prepared By:

DuPage National Bank
101 Main Street
West Chicago, IL 60185
38954

Reserved for Recorders Use Only

Know All Men by These Presents, That **DuPage National Bank**, a National Banking Association organized and existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto:

Justin S. Bala, A Single Person Never Married

the heirs, legal representatives and assigns of the grantee or grantees herein, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** in the amount of **\$230,000.00** dated **1/12/2006** and recorded on **1/27/2006** in the Recorder's Office of Cook County in the State of Illinois, as Document No. **0602708046** and **0602708047**, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Parcel 1: That part of Lots 60, 61 and 62 in Hayes Subdivision of Block 2 in Canal Trustee's Subdivision of the West ½ and the West ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, lying at and above a horizontal plane at elevation + 14.90 (Chicago datum) and lying at and below a horizontal plane at elevation + 26.90 (Chicago datum), more particularly described as follows: Commencing at the Southwest Corner of the above described lot 62 in Hayes Subdivision of Block 2; thence East along the South line of said lot 62, a distance of 1.28 feet; thence North and perpendicular to the last described line, a distance of 1.15 feet, to the point of beginning, said point being the finished surface of the interior walls of the 6 story brick building (commonly known as #35 S. Racine Ave); thence North 33.76 feet, thence East 9.11 feet; thence North 2.78 feet; thence East 13.50 feet; thence South 36.47 feet; thence West 23.14 feet, to the point of beginning, (except column, floor to ceiling, as dimensioned and indicated on the first floor plan in Declaration Document 05-140-19097), all in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth in Declaration Document 05-140-19096.

P.I.N. 17-17-202-001-0000 and 17-17-202-002-0000

Property Address: 35 S. Racine, Unit C-1, Chicago, IL 60607

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IN WITNESS WHERE OF, said DuPage National Bank has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 16th day of March, 2011.

DUPAGE NATIONAL BANK

By: Wayne L. Kuntze
Wayne L. Kuntze, Senior Vice President

Attest: Louise M. Alfaro
Louise M. Alfaro, Asst. Secretary

State of Illinois
County Of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do hereby certify that Wayne L. Kuntze, Senior Vice President of DuPage National Bank, and Louise M. Alfaro, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of March, 2011.

Shirley Winters
Notary Public

