UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-07038
BOX 70



Doc#: 1108135094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/22/2011 12:38 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for
Hartford Financial Services, Inc. its successors and assigns, a Corporation organized and existing under and by virtue
of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS
and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and
transferred to Residential Credit Solutions, Inc., all interests in and under that certain Mortgage and all rights
accrued or to accrue under said Mortgage dated 1/10/2007 executed by Aldo A. Pedroso a/k/a Aldo Pedroso
9 /
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Hartford Financial Services, Inc.
Said Mortgage was recorded/registered with the recorde /registrar for Cook County, Illinois on 07/17/2007 as
Document Number 0719850068 and which Mortgage covers tre following described property, to-wit: SEE
ATTACHED FOR LEGAL DESCRIPTION
Commonly known as: 6623 Lakewood Avenue Unit #2D, Chicago, IL 60626
PIN: 11-32-313-037-1011
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto
this 4 day of Warch, 20
Mortgage Electronic Registration Systems, Inc. as Nominee for Hartford Financial Services, Inc. its successors and
assigns () () () //
By: Attest: 4/1111
Alicia Woodtany Jeffey W. Gideon
ASSISTANT Secretary
STATE OF TOTAL SS
COUNTY OF Partant
Virtual IVIIIC de manufacture Public de hereby conflict that Alicia Wood and
The state of the s

Kustua Clkin Notary Public SEAL

GIVEN under my hand and Seal this 14 day of March

BOX 70

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the undersigned Notary Public, do hereby certify that

the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for

who are personally known to me to be the Authorized Signatory of the corporation that executed the

KRISTINA C. DAVIS

Notary Public

STATE OF TEXAS

My Comm. Exp. 11/30/2013

1108135094 Page: 2 of 2

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UNIT 2D IN THE NORTH SHORE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25451212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property of County Clark's Office