

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



Doc#: 1108139063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/22/2011 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:x691198 "SHERMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MID AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION holder of a certain mortgage, made and executed by SANDRA J SHERMAN AND ESTHER E SHERMAN, originally to MID AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/03/1983 Recorded: 10/05/1983 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 26808136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 AND LOT 14 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 4 IN KISHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/4 OF THE SOUTHERN EAST 1/2 PF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-20-411-031

Property Address: 1824 SOUTH 59TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 2
S /
M No
SC Yes
E Yes
INT /

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MID AMERICA
FEDERAL SAVINGS & LOAN ASSOCIATION
On March 11th, 2011

By: Karen Borgia
Karen Borgia, Assistant Vice-President

STATE OF Ohio
COUNTY OF Summit

On March 11th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burk
MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012 (This area for notarial seal)

Property of Cook County Clerk's Office