



Doc#: 1108139007 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/22/2011 08:34 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank National Association as Successor in Interest to Interstate Bank

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, successor in interest to **Interstate Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM **Joel Clifford, Single**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **August 21, 2007**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **August 29, 2007**, as Document No. **0724142022 and 0724142023**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 1935 N. Sawyer, Unit 3N, Chicago, IL 60647.
Permanent Real Estate Index Number(S): 13-35-405-015-0000.

Loan Number # 8313109001
Branch # 120/ CON

When recorded please return to **Joel Clifford, 1935 N. Sawyer, Unit 3N, Chicago, IL 60647.**
This instrument was prepared by **MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018**

S 4
P 3
C N
R 4
S 7
E N
JTC 2/16

UNOFFICIAL COPY

Witness our hands, this 18th day of February, 2011

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Vice President

By: [Signature]
Margie Acevedo - Officer

Property of Cook County Clerk's Office

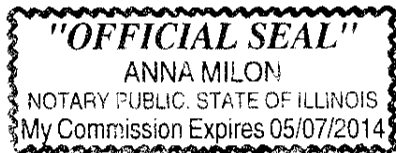
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of February 2011.

[Signature]
Notary Public



My Commission Expires: 5-7-2014

UNOFFICIAL COPY

STREET ADDRESS: 1935 N. SAWYER
CITY: CHICAGO
TAX NUMBER: 13-35-405-015-0000

UNIT 3N

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3N IN THE 1933-35 N. SAWYER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 4.50 FEET IN BLOCK 1 IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701109000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ AND STORAGE SPACE ~ LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701109000.