12

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Doc#: 1108241059 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/23/2011 03:56 PM Pg: 1 of 4

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 14-18-127-036-1004



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SPECIAL WARRANTY DEED

Mail to:

Jay Zabel & Associates, Ltd 55 W. Monroe St. Ste. 3950 Chicago, IL. 60603

Grantees Address and Send subsequent

tax bills to:

Russell Bradburd and Connie Voisine 4513 North Hamilton, Unit 1W Chicago, 11. 60603

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16th day of February, 2011, between BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL ILLINOIS, INC., DBA BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RUSSELL BRADBURD and CONNIE VOISINE, Husband and Wife, Not as TENANTS IN COMMON but as JOINT TENANTS, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100:) In hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Director; of said corporation, by these presents does GRANT, SELL, CONVEY AND WAFFANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 14-18-127-036-1004

ADDRESS(ES): 4513 NORTH HAMILTON AVENUE 1W, CHICAGO, IL 60625

REAL ESTATE TRANSFER		03/16/2011
45	CHICAGO:	\$787.50
	CTA:	\$315.00
	TOTAL:	\$1,102.50
14-18-127-036-	1004 201102016006	36 QKE1ZU

REAL ESTATE TRANSFER		03/21/2011
	СООК	\$52.50
	ILLINOIS:	\$105.00
	TOTAL:	\$157.50
444040000		

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office),
(Name), and attested to by its
(Office) Asst. Vice President, (Name) Jeanne Hanifin, the day
and year first above written. Asst. Socretzm
BY: BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL
ILLINOIS, INC., DBA BENEFICIAL MORTGAGE COMPANY OF ILLINOIS
By: Attest:
Maria I. Ortegia Asst. Vice Preside. Jeanne Hanifin
A
State of California) Asst. Secretary) SS.
County or Tos Angeles)
on Feb. 16,2011 before me, J. Gray, personally
appeared India I ortega gna
, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) (is) are
subscribed to the within instrument and acknowledged to me that
he they executed the same in his her/their authorized
capacity(ies), and that by his her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
persons acted, executed the insurument.
I certify under PENALTY OF PERJUP under the laws of the State of
California that the foregoing paragraph is true and correct.
The crue and correct.
WITNESS my hand and official seal.
$() \wedge ()$
J. GRAY

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe

Not as TENANTS IN COMMON but as JOINT TENANTS

Not as JOINT TENANTS, not as TENANTS IN COMMON,

Notary Public - California
Los Angeles County
My Comm. Expires May 14, 2013

St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

As TENANTS IN COMMON,

TENANTS BY THE ENTIRETY

My commission expires on

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LEGAL DESCRIPTION

UNIT #4513 "1W" IN HAMILTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN SUBDIVISION OF LOT 4 IN BLOCK 3 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 14-18-127-036-1004

ADDRESS(ES): 4513 NORTH HAMILTON AVENUE 1W, CHICAGO, IL 60625

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