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Doc#: 1108247026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2011 10:14 AM Pg: 1 of 2

Return To: **JAMES F. MESSINGER & CO., INC.**
5161-67 W. 111TH STREET
ALSTP. IL. 60803

Prepared By: **DEBORAH A. DUDEK**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSTP. IL. 60803
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **February 24, 2011**
made and executed by

THOMAS E. GARLIC, JR. AND JANET S. GARLIC, HIS WIFE

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois:

**LOT 10 IN GILBERT'S RIDGELAND VILLAGE BEING A SUBDIVISION IN THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **24-19-240-006-0000**

Property Address: **11213 S. NATCHEZ AVENUE, WORTH, ILLINOIS 60482**

such Mortgage having been given to secure payment of **ONE HUNDRED FORTY EIGHT THOUSAND TWO**

HUNDRED FIFTY AND NO/100 (\$**148,250.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. **1106257137**) of the

Records of **Cook** County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: **100025500010531299**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 24, 2011**

Deborah A. Dudek
Witness **DEBORAH A. DUDEK, ASST. SECRETARY**

JAMES F. MESSINGER & CO., INC.
(Assignor)

Christine J. Erhardt
Witness **CHRISTINE J. ERHARDT**

By: *Christa M. Soltis*
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24th DAY OF February, 2011

Christine J. Erhardt
NOTARY PUBLIC

VME-94(IL) (0308)

