UNOFFICIAL COPY



Doc#: 1108248008 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2011 09:12 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY	BANK FOR	NGS الإيم	
7111 W F	OSTER AVE	CH/CAGO	II 60656-1988

Loan No. 10-21400707

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto UAN G RODRIGUEZ AND MARIA RODRIGUEZ, HUSBAND AND WIFE

of the County of	COOK and State of	ILLIN/OIS	, all the right, title, i	interest, claim or	demand	whatsoever
it may have acquired	in, through or by a certai	n mortgage dated	June 12, 2008, an	id recorded in th	ie Record	der's Office
of COOK Coun	nty, in the State of ILLI	NOIS , in book	of r	records, on page		, as
document No. 0822	005220 , and a certain	Subordination Ag	reement dated	, and record	ed in the	: Recorder's
Office of	Coun	ty, in the State of	ILLINOIS , in	book	of r	ecords, on
page , a de d	locument No.	, and a certain L	oan Modificaom Ag	greement dated		, and
recorded in the Recor	der's Office of		County, in the State	of ILLINOIS	,	in book
of rec	cords, on page	, as document N	o. , to	o the premises	therein d	escribed, as

follows, to-wit:

LOT 20 AND THE WEST 10 FEET OF LOT 21 BLOCK 8 IN W.H. CONDON'S SUBDIVISON OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 13-14-429-040-0000

COMMONLY KNOWN AS: 3311 W CUYLER AVE CHICAGO IL 60618

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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1N TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of JANUARY A.D., 2011

ATTEST:

STATE OF

COUNTY OF

LIBERTY BANK FOR SAVINGS

V

ILLINOIS

DUPAGE

SS.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the circumstant act.

GIVEN under my hand and Notarial Seal this

12TH day of JANUARY

, A.D. 2011

Matam Dubli

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988 OFFICIAL SEAL JOHN T BRISLEN NOTALLY CUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 38:05:14

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005